



City of Wildwood
Council Planning and Parks Committee

Agenda for the

Tuesday, October 18, 2016 Meeting

6:00 p.m. to 8:00 p.m.

City Hall ~ COUNCIL CHAMBERS ~ 16860 Main Street

Ten (10) Items Ready for Action at Tonight's Meeting

- I. Welcome And Roll Call By Chair Baugus
- II. Approval Of Minutes From The Meeting Of September 20, 2016

Documents:

[II. DRAFT SEPTEMBER 20, 2016 MINUTES.PDF](#)

- III. Public Comment
- IV. Planning Matters

a. Ready For Action – Three (3) Items

1. Presentation Of Draft Recommendation Report For The Payne Family Homes Appeal Process Regarding P.Z. 19-15 1971 Pond Road, Payne Family Homes L.L.C., 10407 Baur Boulevard, Suite B, St. Louis, Missouri 63132

A request for the application of a Planned Residential Development Overlay District (PRD), within the NU Non-Urban Residence District for a 78.0 acre tract of land that is located on the north side of State Route 100, west of Pond Road (Locator Number: 23W520053/Street Address: 1971 Pond Road). **Proposed Use: A total of twenty-six (26) individual lots, with common ground, and required public space areas. Lots would range in size from one (1) acre to four and one-half (4.5) acres.** (Ward - One)

Documents:

[IV.A.1. DRAFT RECOMMENDATION REPORT - 1971 POND ROAD - PAYNE FAMILY HOMES APPEAL.PDF](#)

2. Presentation Of Planning Operating Budget For Fiscal Year 2017 (Wards – All)

Documents:

[IV.A.2 - 2017 PLANNING EXP BUDGET SUMMARY.PDF](#)
[IV.A.2B - 2017 PLANNING EXP BUDGET.PDF](#)

3. Overview Of Capital Budget Items For Planning (Wards – All)

Documents:

[IV.A.3 CIP SALES TAX FUND PLANNED PROJECT EXPENDITURES.PDF](#)
[IV.A.3B CIP SALES TAX FUND PROJECT DESCRIPTIONS.PDF](#)

b. Not Ready For Action – Seven (7) Items

1. Timber Management Permits (Wards – All)
2. Explosives Code (Wards – All)
3. Pollution Reduction Plan (Wards – All)
4. Town Center Development Manual – Update Process (Wards - All)
5. Directional Signage For The Town Center Area (Wards - One, Four, Five, Seven, And Eight)
6. Strategic Planning Goals – March 2015 Session Of City Council (Wards – All)
7. Discussion On The City's Review And Approval Process Used For The Planned Residential Development Overlay District (PRD) In The NU Non-Urban Residence District. (Wards – All)

V. Parks Matters

a. Ready For Action – Six (6) Items

1. Pond Athletic Association Accounting – 2015 Season (Ward – One)

Documents:

[V.A.1 POND ATHLETIC ASSOCIATION ACCOUNTING - 2015.PDF](#)

2. Presentation Of Parks Operating Budget For Fiscal Year 2017 (Wards – All)

Documents:

[V.A.2 - 2017 PARKS EXP BUDGET SUMMARY.PDF](#)
[V.A.2B - 2017 PARKS EXP BUDGET.PDF](#)

3. Overview Of Capital Budget Items For Parks (Wards – All)

Documents:

[V.A.3 CIP SALES TAX FUND PLANNED PROJECT EXPENDITURES.PDF](#)
[V.A.3B CIP SALES TAX FUND PROJECT DESCRIPTIONS.PDF](#)

4. Reservation And Registration Update (Wards – All)

Documents:

V.A.4 RESERVATION AND REGISTRATION UPDATE.PDF

5. On-Going And Long-Term Maintenance Costs For Parks And Trail Facilities (Wards – All)

Documents:

V.A.5 ONGOING AND LONG TERM MAINTENANCE.PDF

6. Update On Parks And Recreation Action Plan (Wards – All)

Documents:

V.A.6 ACTION PLAN UPDATE.PDF

- b. Executive Session – One (1) Item
 1. Executive Session Pursuant To RSMO 610.021(2) Lease, Purchase, Or Sale Of Real Estate
- c. Not Ready For Action – Six (6) Items
 1. Concessionaire Agreement At Al Foster Memorial Trailhead (Ward Six)
 2. Belleview Farm Design Process – Concept Plan Development (Wards - All)
 3. Boardwalk Trail From Mobil On The Run To The Pedestrian Bridge (Ward Eight)
 4. Use Of Public Property For Bee Hives (Wards - One And Eight)
 5. Woodcliff Heights Neighborhood Park (Ward - Two)
 6. Fund Raising, Donations, And Volunteer Participation Activities In Community Park (Wards – All)

VI. Other/Additional Public Comment

VII. Closing Remarks And Adjournment

Note: The Council Planning/Economic Development/Parks Committee of the City Council will consider and act upon these matters listed above and any such others as may be presented at the meeting and determined appropriate for discussion at that time.

If you would like to submit a comment regarding an item on this meeting agenda, please visit the [Form Center](#).