



City of Wildwood
Council Planning/Economic Development/Parks Committee
Agenda
6:30 PM to 8:30 PM
City Hall Community Room ~ 16860 Main Street

*Ten (10) Items Ready for Action at Tonight's Meeting – **Action Items in Bold***

- I. Welcome And Roll Call By Chair Baugus
- II. Approval Of Minutes From The Meeting Of June 21, 2016

Documents:

[DRAFT JUNE 21, 2016 PEP MINUTES.PDF](#)

- III. Public Comment
- IV. Planning Issues

a. Ready For Action – One (1) Item

1. Payne Family Homes Appeal Process (Ward One)

Documents:

[IV.A.1. PAYNE FAMILY HOMES APPEAL PROCESS.PDF](#)

b. Not Ready For Action – Six (6) Items

1. Timber Management Permits (Wards – All)
2. Explosives Code (Wards – All)
3. Pollution Reduction Plan (Wards – All)
4. Town Center Development Manual – Update Process (Wards - All)
5. Directional Signage For The Town Center Area (Wards - One, Four, Five, Seven, And Eight)
6. Strategic Planning Goals – March 2015 Session Of City Council (Wards – All)

V. Economic Development Issues

a. Ready For Action – Two (2) Items

1. Creation Of A Third City Council Committee For Economic Development (Wards – All)

Documents:

[V.A.1. CREATION OF A 3RD COUNCIL COMMITTEE - ECON DEV.PDF](#)

2. Review Of Position Description For Economic Development Manager (Wards - All)

Documents:

[V.A.2. REVIEW OF POSITION DESCRIPTION - ECON DEV.PDF](#)

- b. Not Ready For Action – No Items

VI. Parks Issues

- a. Ready For Action – Seven (7) Items

1. Concessionaire Agreement At Al Foster Memorial Trailhead (Ward Six)

Documents:

[VI.A.1. CONCESSIONAIRE AGREEMENT AT AL FOSTER MEMORIAL TRAILHEAD.PDF](#)

2. Status Of Belleview Farm Design Process (Wards - All)

Documents:

[VI.A.2. STATUS OF BELLEVIEW FARM DESIGN PROCESS.PDF](#)

3. Review Of Boardwalk Trail From Mobil On The Run To The Pedestrian Bridge (Ward Eight)

4. Reservation And Registration Update (Wards – All)

Documents:

[VI.A.4. RESERVATION AND REGISTRATION UPDATE.PDF](#)

5. On-Going And Long-Term Maintenance Costs For Parks And Trail Facilities (Wards – All)

Documents:

[VI.A.5. ON-GOING AND LONG TERM MAINTENANCE COSTS.PDF](#)

6. Update On Parks And Recreation Action Plan (Wards – All)

Documents:

[VI.A.6. UPDATE ON PARKS AND RECREATION ACTION PLAN.PDF](#)

- b. Executive Session – One (1) Item

1. Pond Athletic Association Accounting – 2015 Season (Ward – One)

2. Use Of Public Property For Bee Hives (Wards - One And Eight)
3. Woodcliff Heights Neighborhood Park (Ward - Two)
4. Fund Raising, Donations, And Volunteer Participation Activities In Community Park (Wards – All)

VII. Other/Additional Public Comment

VIII. Closing Remarks And Adjournment

If you would like to submit a comment regarding an item on this meeting agenda, please visit the [Form Center](#).

Note: The Council Planning/Economic Development/Parks Committee of the City Council will consider and act upon these matters listed above and any such others as may be presented at the meeting and determined appropriate for discussion at that time.