



City of Wildwood  
Council Planning/Economic Development/Parks Committee  
Agenda for the

**Tuesday, June 21, 2016 Meeting**

6:30 p.m. to 8:30 p.m.

**City Hall Community Room** ~ 16860 Main Street

*Nine (9) Items Ready for Action at Tonight's Meeting*

- I. Welcome And Roll Call By Chair Baugus
- II. Approval Of Minutes From The Meeting Of May 17, 2016

Documents: [II. DRAFT MINUTES FROM MAY 17, 2016.PDF](#)

- III. Public Comment
- IV. Planning Issues

- a. Ready For Action – Two (2) Items

- 1. Timber Harvest Permits (Wards - All)

- Documents: [IV.A.1..PDF](#)

- 2. Explosives Code Modification (Wards - All)

- Documents: [IV.A.2..PDF](#)

- V. Economic Development Issues
  - a. Ready For Action – No Items
  - b. Not Ready For Action – No Items
- VI. Parks Issues
  - a. Ready For Action – Seven (7) Items

1. Park And Stormwater Sales Tax (Wards - All)

Documents: [VI.A.1. PARK AND STORMWATER SALES TAX.PDF](#)

2. Kohn Park Signage Design (Ward One)

Documents: [VI.A.2.PEP KOHN PARK SIGNAGE DESIGN.PDF](#)

3. Community Park – Phase 3 (Ward One)

4. Reservation And Registration Update (Wards – All)

Documents: [VI.A.4. RESERVATION AND REGISTRATION UPDATE.PDF](#)

5. On-Going And Long-Term Maintenance Costs For Parks And Trail Facilities (Wards – All)

Documents: [VI.A.5. ON-GOING MAINTENANCE OF PARKS-TRAILS- JUNE 2016.PDF](#)

6. Update On Parks And Recreation Action Plan (Wards – All)

Documents: [VI.A.6. UPDATE ON PARKS AND RECREATION ACTION PLAN.PDF](#)

7. Executive Session - One (1) Item  
**Executive Session Pursuant to RSMO 610.021(2) Lease, Purchase, or Sale of Real**

- b. Not Ready For Action - Four (4) Items

1. Pond Athletic Association Accounting - 2015 Season (Ward - One)

2. Use Of Public Property For Bee Hives (Wards - One And Eight)

3. Woodcliff Heights Neighborhood Park (Ward - Two)

4. Fund Raising, Donations, And Volunteer Participation Activities In Community Park (Wards - All)

VII. Other/Additional Public Comment

VIII. Closing Remarks And Adjournment

***If you would like to submit a comment regarding an item on this meeting agenda, please visit the [Form Center](#).***

*Note: The Council Planning/Economic Development/Parks Committee of the City Council will consider and act upon these matters listed above and any such others as may be presented at the meeting and determined appropriate for discussion at that time.*