



AGENDA

for the

2015 - MASTER PLAN ADVISORY COMMITTEE (MPAC)

City Hall Council Chambers/Community Room – 16860 Main Street

Wednesday, February 24, 2016

7:00 p.m. to 9:00 p.m.

(Two (2) Hour Time Limit Will Be Honored)

Re: Final Draft of the 2016 Master Plan

I. Welcome To Group Members And Opening Comments By Mayor Woerther And The Department Of Planning

II. Review And Action On The Minutes From February 2, 2016 Meeting

Documents: [DRAFT MINUTES 2-2-16 MPAC.PDF](#)

III. Public Comment

IV. Discussion Of Topics And Consideration Of Information By The Committee

A. Presentation And Discussion Of Final Draft Of The 2016 Master Plan

Documents: [MASTER PLAN - FOURTH DRAFT - 2.24.16.PDF](#)

B. Comments And Questions From Committee Members

V. Next Meeting Date Of The Committee – March 3, 2016 – Thursday (7:00 P.m.) – If Needed

VI. Closing Remarks/Adjournment

If you would like to submit a comment regarding an item on this meeting agenda, please visit the [Form Center](#).

Note: The Master Plan Advisory Committee will consider and act upon these matters listed above and any such others as may be presented at the meeting and determined appropriate for discussion at that time.