



# AGENDA

for the

## 2015 - MASTER PLAN ADVISORY COMMITTEE (MPAC)

City Hall Council Chambers/Community Room – 16860 Main Street

Tuesday, February 2, 2016

7:00 p.m. to 9:00 p.m.

(Two (2) Hour Time Limit Will Be Honored)

- I. Welcome To Group Members And Opening Comments By Mayor Woerther And The Department Of Planning
- II. Review And Action On The Minutes From January 12, 2016 Meeting

Documents: [DRAFT MINUTES 1-12-16 MPAC.PDF](#)

### III. Public Comment

### IV. Discussion Of Topics And Consideration Of Information By The Committee

#### A. Overview And Discussion Of Public Input Session Comments (1-20-16)

Documents: [IV.A. PUBLIC INPUT SESSION 1.20.2016.PDF](#)

#### B. Community Services Element Of The Master Plan - Policy #8 Re-Occupancy Permits For Existing Single Family Dwelling

Documents: [IV.B. COMMUNITY SERVICES ELEMENT POLICY 8.PDF](#)

#### C. Presentation And Discussion Of Final Draft Of The 2016 Master Plan

Documents: [IV.C. MASTER PLAN - THIRD DRAFT - 2-2-16.PDF](#)

#### D. Comments And Questions From Committee Members

V. Next Meeting Date Of The Committee – February 24, 2016 – Wednesday (7:00 P.m.)

VI. Closing Remarks/Adjournment

***If you would like to submit a comment regarding an item on this meeting agenda, please visit the [Form Center](#).***

*Note: The Master Plan Advisory Committee will consider and act upon these matters listed above and any such others as may be presented at the meeting and determined appropriate for discussion at that time.*